



## SARAS 6.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

| SL NO. | INFORMATION                     | DETAILS  |
|--------|---------------------------------|--|
| 1      | NAME OF THE SCHOOL*             | HELIOS INTERNATIONAL SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)  | 1131367  |
| 3      | SCHOOL CODE (IF APPLICABLE)     | 31356  |
| 4      | COMPLETE ADDRESS WITH PIN CODE* | S.NO.7/1B/ 27B, SUN CITY ROAD, , ANAND NAGAR ,<br>WADGAON BK, TAL..HAVELI DIST.PUNE, PUNE,<br>MAHARASHTRA - 411051 |
| 5      | PRINCIPAL NAME*                 | HELIOS INTERNATIONAL SCHOOL  |
| 6      | PRINCIPAL QUALIFICATION*        | M.Sc. M.Ed.  |

|   |                                    |                   |
|---|------------------------------------|-------------------|
| 7 | SCHOOL EMAIL ID*                   | info@heliosedu.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | 02069506000       |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | <a href="https://heliosedu.in/documents/mandatory/CBSE_Letter.pdf">https://heliosedu.in/documents/mandatory/CBSE_Letter.pdf</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*     | <a href="https://heliosedu.in/documents/mandatory/2.%20Certificate%20of%20Incorporation.pdf">https://heliosedu.in/documents/mandatory/2.%20Certificate%20of%20Incorporation.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT    | <a href="https://heliosedu.in/documents/mandatory/3.%20NOC.pdf">https://heliosedu.in/documents/mandatory/3.%20NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE* | <a href="https://heliosedu.in/documents/mandatory/4.%20RECOGNITION%20CERTIFICATE.pdf">https://heliosedu.in/documents/mandatory/4.%20RECOGNITION%20CERTIFICATE.pdf</a>               |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*           | <a href="https://heliosedu.in/documents/mandatory/AnnexD-Building-Safety.pdf">https://heliosedu.in/documents/mandatory/AnnexD-Building-Safety.pdf</a>                               |

|   |  |   |
|---|--|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*                                     | <a href="https://heliosedu.in/documents/mandatory/FormBFire-School-dt.pdf">https://heliosedu.in/documents/mandatory/FormBFire-School-dt.pdf</a>             |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION* | <a href="https://heliosedu.in/documents/mandatory/7.%20SELF%20CERTIFICATION.pdf">https://heliosedu.in/documents/mandatory/7.%20SELF%20CERTIFICATION.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="https://heliosedu.in/documents/mandatory/WaterSanitation.pdf">https://heliosedu.in/documents/mandatory/WaterSanitation.pdf</a>                     |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION        | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|------------------------------|---|
| 1      | FEE STRUCTURE OF THE SCHOOL* | <a href="https://heliosedu.in/documents/mandatory/1.%20Fee%20Structure.pdf">https://heliosedu.in/documents/mandatory/1.%20Fee%20Structure.pdf</a>                           |
| 2      | ANNUAL ACADEMIC CALENDER*    | <a href="https://heliosedu.in/documents/mandatory/2.%20Annual%20Academic%20Calendar.pdf">https://heliosedu.in/documents/mandatory/2.%20Annual%20Academic%20Calendar.pdf</a> |

|   |  |   |
|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*                           | <a href="https://heliosedu.in/documents/mandatory/School%20Management%20Committee.pdf">https://heliosedu.in/documents/mandatory/School%20Management%20Committee.pdf</a> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*                  | <a href="https://heliosedu.in/documents/mandatory/EPTA2025-26.pdf">https://heliosedu.in/documents/mandatory/EPTA2025-26.pdf</a>   |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://heliosedu.in/documents/mandatory/ExamResult.pdf">https://heliosedu.in/documents/mandatory/ExamResult.pdf</a>   |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION             | DETAILS                     |
|--------|-------------------------|-----------------------------|
| 1      | PRINCIPAL*              | HELIOS INTERNATIONAL SCHOOL |
| 2      | TOTAL NO. OF TEACHERS*  | 81                          |
|        | PGT*                    | 06                          |
|        | TGT*                    | 20                          |
|        | PRT*                    | 49                          |
| 3      | TEACHERS SECTION RATIO* |                             |

|   |   |  |
|---|---|--|
| 4 | DETAILS OF SPECIAL EDUCATOR*                | 1- Ms. Harshada Sachin Kallurkar, RCI Registered |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | 1- Ms Nikita Shirish Mijar M.A Psychology        |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS        |
|--------|------|----------------------------|------------------------|-----------------|----------------|
| 1      | 2025 | 0                          | 0                      | 0               | Not Applicable |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS        |
|--------|------|----------------------------|------------------------|-----------------|----------------|
| 1      | 2025 | 0                          | 0                      | 0               | Not Applicable |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                      | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | 4941.10 |

|   |   |   |    |
|---|---|---|----|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*  | 55  | 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*                           | 7   | 62 |
| 4 | INTERNET FACILITY*  | <input checked="" type="radio"/> Yes <input type="radio"/> No   |    |
| 5 | NO. OF GIRLS TOILETS*   | 40  |    |
| 6 | NO. OF BOYS TOILETS*  | 25  |    |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=MiltYfkZRo8&amp;t=685s">https://www.youtube.com/watch?v=MiltYfkZRo8&amp;t=685s</a> |    |

SAVE DATA